

# Call for Proposals

*2007 Watershed Restoration and Protection Strategy Conference*

From Headwaters to Reservoirs: Exploring the WRAPS Landscape

Sponsored by:

The Watershed Restoration and Protection Strategy Work Group

January 17th and 18th, 2007

Wichita, Kansas

E-Mail Proposals to: Jaime Gaggero (785-296-5579)  
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Bureau of Water  
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Topeka, KS 66609 ([jgaggero@kdhe.state.ks.us](mailto:jgaggero@kdhe.state.ks.us))

**PLEASE PRINT** *(information will appear in the conference program as listed)*

**Presenter #1:** \_\_\_\_\_  
(Last Name) (First Name)  
Position / Title: \_\_\_\_\_  
Professional Affiliation: \_\_\_\_\_  
Work Address: \_\_\_\_\_  
(Street) (City/State) (Zip)  
Telephone: \_\_\_\_\_  
(Work) (Fax)  
E-Mail Address: \_\_\_\_\_

\*Attach a second sheet if there are more than two presenters

**Presenter #2:** \_\_\_\_\_  
(Last Name) (First Name)  
Position / Title: \_\_\_\_\_  
Professional Affiliation: \_\_\_\_\_  
Work Address: \_\_\_\_\_  
(Street) (City/State) (Zip)  
Telephone: \_\_\_\_\_  
(Work) (Fax)  
E-Mail Address: \_\_\_\_\_

**All presenters must register for the conference and pay registration fees.**

## Proposal Session

1. Presentation Title: \_\_\_\_\_
2. Description / Abstract: In less than 50 words, describe what the audience may expect from your presentation. This description will appear in the final program.
3. Please select your session format:  
\_\_\_\_\_ Roundtable / Discussion      \_\_\_\_\_ Seminar      \_\_\_\_\_ Workshop Training
4. Please select the length of time needed for your session:  
\_\_\_\_\_ 45 minutes      \_\_\_\_\_ 1 hour 30 minutes      \_\_\_\_\_ 3 hours
5. Audio Visual Equipment Needs (Check all required for your session):  
\_\_\_\_ Overhead projector      \_\_\_\_ Screen      \_\_\_\_ VCR/TV      \_\_\_\_ LCD Projector  
\_\_\_\_ Laptop      \_\_\_\_ Flip Chart & easel      Other: \_\_\_\_\_
6. Please select which component of the WRAPS process your presentation addresses (select all that apply):  
\_\_\_\_ Development      \_\_\_\_ Assessment      \_\_\_\_ Planning      \_\_\_\_ Implementation  
Other (please explain): \_\_\_\_\_
7. Please describe how the session will engage the audience (20 word maximum):
8. Please describe the objectives of the presentation (20 word maximum):
9. Please explain who the targeted audience for this presentation is (20 word maximum):

**Proposal must be postmarked or emailed by September 29, 2006.**

- ☞ Proposals that demonstrate interactive presentations or hands-on activities will be given preference.